

No. SMTA/BANK-ACC/2021 GOVERNMENT OF SINDH SINDH MASS TRANSIT AUTHORITY TRANSPORT & MASS TRANSIT DEPARTMENT

Karachi Dated: January 14, 2022

To,

The Branch Manager, Sindh Bank, Kehkashan Branch, Clifton, Karachi.

SUBJECT: OPENING - SALARY ACCOUNT

Transit Authority (SMTA), Transport & Mass Transit Department (TMTD), and Government of Sindh. It is requested to open his Bank Account for to transfer salary of the said employee, his This is to certify that Ubaid S/O Ahmed bearing CNIC No. 42301-1581408-5 was working as Helper at the Karachi Urban Mobility Project Yellow Line BRTS Sindh Mass monthly salary is Rs.25,000/- (Rupees Twenty Five Thousand Only).

RAFE

Rafay Ali Laghari
Deputy Director (Finance & Account)
Sindh Wass Praffil Authority
Sinch Mass Transit Authority
Sinch Mass Transit Authority
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Project Director
Yellow Line BRTS
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GOVT OF SINDH

A copy is forwarded for information and necessary action to:-

- . Deputy Director (Administration & HR), SMTA, Karachi.
 - 2. Deputy Director (Finance & Accounts), SMTA, Karachi.
 - 3. PS to the Managing Director, SMTA, Karachi.
 - 4. Master File.

HAND RECEIPT

Assignment Account No. 1163945307 Cash Book Voucher No Name of Payee Pay by Cheque Rupees Rs. 25,000/- Pak Rupees Twenty Five Thousand Only/- Pak Rupees Twenty Five Thousand Only/- Name of Work: Name of Work:	TRANSIT AUTHORITY KARACHI TRANSPORT & MASS IRANSII DEPARTMENT, GOS
	Dated: 14-01-2022
Rupees	
Rupees	
	Twenty Five Thousand Only/-
A01277 (Contingent Paid Staf	
	nt Paid Staff)
Dated the 14-01-2022 Signature	Signature

PATRY

RAFAY ALI LAGHARI
Deputy Director Finance & Accounts
Singlin Mass Transit Authority
ransport & Mass Transit Department
Government of Singli

Project Berech Rector Vence Lida A Bars Salan Masa Grane Anni Harity Ority GOVT OF SINDH STAN STAN **IMRAN BHATTI**

CERTIFICATE

- Certified that this claim has not been paid before this in any shape. Certified that the proposed payment is appropriate and eligible



GOVERNMENT OF SINDH
KARACHI URBAN MOBILITY PROJECT – YELLOW LINE BRTS
SINDH MASS TRANSIT AUTHORITY
TRANSPORT AND MASS TRANSIT AUTHORITY
NO: PD/YLS/MEDICAL/2021-22

Dated: 01/12 202/

To,

The Medical Superintendent, Services Hospital, Karachi.

OFFER OF APPOINTMENT TO THE POST OF HELPER ON CONTINGENT BASIS IN KARACHI URBAN MOBILITY PROJECT YELLOW LINE BRTS SINDH MASS TRANSIT AUTHORITY TRANSPORT AND MASS TRANSIT AUTHORITY GOVERNMENT OF SINDH. SUBJECT:

I am directed to refer to the subject noted above and to state that Uhaid S/O Ahmed has (SMTA) vide order letter No: PD/YLS/CONT/2021-22/09 dated 1st December, 2021 on contingent basis been appointed as a Helper in Karachi Urban Mobility Project Yellow Line Sindh Mass Transit Authority for 89 days. It is requested to conduct the Medical Examination Service (Contingent Staff) and issue Medical Certificate as per requirement of the Department (copy enclosed). It is, therefore, requested you may medically examine and issue medical fitness report. 5

PROJECT BIRECTOR VELLEW LINE BRIS SINDH MASS TRANSIT AUTHORITY



GOVERNMENT OF SINDH KARACHI URBAN MOBILITY PROJECT – YELLOW LINE B SINDH MASS TRANSIT AUTHORITY TRANSPORT AND MASS TRANSIT AUTHORITY

01,Dec, 2021 Dated:

RDER

No: PD/YLS/CONT/2021-22, 09 With the approval of Competent Authority (i.e. Project Director Karachi Urban Mobility Project Yellow Line BRTs,) <u>Ubaid S/O Ahmed</u> is hired as Helper at Yellow Line BRTs office, Karachi on Contingent Basis with remuneration of Rs. 25,000/- (Rupees Twenty Five thousand only) per month for the period of 89 days w.e.f from December 1, 2021 to February 27, 2021.

The terms and conditions of hiring shall be as under:

d

- The above hiring is purely temporary and shall continue at the discretion of the competent authority which can be terminated at any time without assigning any reason or giving any advance notice.
- However, if he wants to disengage himself from his assignment. He will have to give fifteen days' notice otherwise his fifteen days remuneration will be forfeited. :::

PROJECT DIRECTOR
VELLOW LINE BRTS
SINDH MASS TRANSIT AUTHORITY

A copy is forward for information to:-

- The Accountant General Sindh, Karachi.
- The Section Officer (B&E- VI), Finance Department, GoS, Karachi. The PS to Managing Director, SMTA, TMTD, GoS, Karachi.
- Officer Order files.



GOVERNMENT OF SINDH
KARACHI URBAN MOBILITY PROJECT – YELLOW LINE BRTS
SINDH MASS TRANSIT AUTHORITY
TRANSPORT AND MASS TRANSIT AUTHORITY
No: PD/YLS/MEDICAL/2021-22

Dated: 0412 2021

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PROJECT BIRECTOR VELLOW LINE BRTS SINDH MASS TRANSIT AUTHORITY

To,

The Project Director Karachi Urban Mobility Project Yellow Line BRTs, SMTA

Subject: - Joining Report

Respected Sir,

In pursuance of SMTA Order No: PD/YLS/CONT/2021-22/09 dated December 1, 2021. I hereby submitted my joining report for duty as Helper today 1-12-2021 for further necessary action.

U bald Yours Obediently

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GOVERNMENT OF SINDH KARACHI URBAN MOBILITY PROJECT – YELLOW LINE BRTS SINDH MASS TRANSIT AUTHORITY TRANSPORT AND MASS TRANSIT AUTHORITY

Dated: 01, Dec, 2021

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VELLOW LINE BRTS
SINDH MASS TRANSIT AUTHORITY

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- The Section Officer (B&E- VI), Finance Department, GoS, Karachi.
 - The PS to Managing Director, SMTA, TMTD, GoS, Karachi.
 - 4. Officer Order files.

To,

Karachi Urban Mobility Project Yellow Line BRTs, SMTA The Project Director

APPLICATION FOR THE POST OF HELPER SUBJECT

With due submission I beg to submit that I have come to know through reliable source the some post of Helper are lying vacant under control, so I beg to offer my service for any them.

My Particular are given as under

Name

Ubaid

Father Name

Ahmed

CNIC

42301-1581408-5

Sir, I am fortunate it I have been given chance for my appointment for the post applied for as mentioned above. I assure to you sir that I shall work honestly to the best satisfaction of my superiors.

Thanking you in anticipation

Date 10-11-202

You're obediently ubaid

178 Secondary Chucatiun, Marie

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STATEMENT OF MARKS S.S.C. EXAMINATION

GENERAL GROUP

	EXAMINATION	Annual 2020	ROLL NUMBER	527051
	NAME	UBAID		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2.	FATHER'S NAME	АНМЕD		
	DATE OF BIRTH	19-08-2003 (NINTEENTH AUGUST TWO THOUSAND THREE)	THOUSAND THREE)	
	NAME OF SCHOOL	H. M. PUBLIC SCHOOL		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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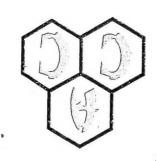
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The regular and private candidates promoted/declared pass due to the outbreak of COVID-19 pandemic and the marks awarded for SSC/HSC Annual Examination-2020 (Part-1811) is the best prediction of candidates' performance and formulae and guidelines approved vide (amended) Act of 2020 adopted by the Sindh Board of Technical Education and Sindh Education Boards and recognized by the Inter Boards Committee of Chairmen (IBCC). (vide Notification No.SO(B)/U&B/GEN/S.C/SELD/2020 dated 20th August, 2020)

11 September 2020 Date of Issue Note: Errors.and.Omissions are excepted.

Assistant Director Systems

Controller of Examinations 2020



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REGISTERED WITH SINDH BOARD OF TECHNICAL EDUCATION

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	She was placed in "A" grade.	/=
Computer Programing Course in the subject (s) of Tally & Quick Book) (Theory and Practical)	66 V 37	
	Jo of Mife of Ahmed	UO
bisdU	This is to Certify that Mr./Miss/Mrs.	

Instructor

con Recid BOARD OF SECONDARY EDUCATION, KARACHI. Grade and recured his date of birth according Seat No. 5270SI held on 2020 and was declared successful by the regular candidate of this school of Science / General growh app in 9. 9. 8 Part I & II Examination (Annual / Supp. CERTIFICATE Secondary KARA A HINE SCIPLINE "(S He / The bears a good moral character 19-08-2003 PROVISIONAL *ITINU. He / Grover was awarded .. This is to certify that to our S. R. No. Date 10-10-20 212 distinction in. 9/0. 21/0. Sch 5 ind.



UBAID AHMED

Address: 4th Floor Allah Ditta, bhimpura Karachi.

1

Cell No: +92324-2073352

Objective

To work with a professional team of dynamic and dedicated individuals in main stream business where within an organization be dint of hard working and honest with offering my accountancy and personal opportunity exists to learn and mature into an effective and efficient team player. To secure a position abilities can be utilized and I can leak and increase my skills for future career growth.

Education

H.M Public School Bhimpura Karachi.

Matriculation in Commerce Group : Karachi board

ACADEMIC QUALIFICATION

♣ No Experience

Computer Skills

W MS office

Advance excel

Internet browsing
Accounting

Personal information

Father name : Ahmed

Date of birth : 19-Aug-2003 N.I.C No : 42301-1581408-5

N.I.C.No : 42301-158
 Marital Status : Single

* Religion : Islam

Pakistani

Nationality

Reference

Furnished Upon Request

Note



جڪومت سنڌ Government of Sindh



A-009749 Dated: 13/01/2022

SHE FULL SILES

Form of the Certificate of permanent residence in the Province of Sindh for purpose of admission to an educational institution specified in rule (2)(1) of the Sindh Permanent Residence Certificate Rule, 1971.

I hereby certify that for the reasons given Mr.UBAID S/O. AHMED has parmanent residence in NANAKWARA, H NO WO3/28, NAJAM UDDIN ST, KARACHI SOUTH Sub Division LYARI in the Province of Sindh, District SOUTH Karachi.

This certificate is granted Solely for the purpose of admission to an educational institution in Sindh.

FOR EDUCATION

1-ENTITLED TO THIS CERTIFICATE UNDER THE RULES

APPLICANT CNIC No: 4230115814085 GUARDIAN'S CNIC No: 4230131641213





Additional Compassioner FOR DEPUTY COMMISSIONER DISTRICTION OF THE PRACHI



Government of Sindh



LI BY ENOUGH

Dated:13/01/2022

THE PAKISTAN CITIZENSHIP ACT, 1951(II OF 1951) AND RULES MADE THEREUNDER (VIDE RULE-23)

Whereas, Mr. UBAID S/O. AHMED has applied for a certificate of Domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself/herself the particulars set out below, and has satisfied the undersigned that the conditions laid down in section 17 of the said Act for the grant of CERTIFICATE OF DOMICILE are fulfilled in the said UBAID's case.

Now, therefore, in pursuance of powers conferred by the said Act and the Rules made thereunder, the undersigned hereby grants to the said UBAID Dated: 13/01/2022.

PARTICULARS RELATING TO THE APPLICANT

FULL NAME	UBAID
FATHERS's NAME	AHMED
ADDRESS IN PAKISTAN(Present).	NANAKWARA, H NO WO3/28, NAJAM UDDIN ST, KARACHI SOUTH
ADDRESS IN COUNTRY OUTSIDE PAK.	NIL
PLACE OF DOMICILE	SINDH Prov. DISTT: (SOUTH) LYARI KARACHI
DATE OF ARRIVAL IN PLACE OF DOMICILE	BY BIRTH
MARITAL STATUS	SINGLE
NAME OF CHILDREN AND THEIR AGES	NIL
TRADE OR OCCUPATION	STUDENT
MARK OF IDENTIFICATION	PHOTO ATTACHED
CNIC NUMBER OR FORM 'B'	4230115814085
GUARDIAN'S CNIC NO.	4230131641213
DATE OF BIRTH	19/08/2003
QUALIFICATION	MATRICULATION





Addition Reports Commissione FOR INCHINGS SAUGH SCHLACH

UBAID AHMED

Address: 4th Floor Allah Ditta, bhimpura Karachi.

Cell No: +92324-2073352

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Date of birth : 19-Aug-2003

• N.I.C.No : 42301-1581408-5 • Marital Status : Single

Religion : Islam

Nationality : Pakistani

Reference

Furnished Upon Request

Secondary Control of Hills of the Control of the Co BOARD OF SECONDARY EDUCATION, KARACHI. Grade and secured his date of birth according Seat No. 5270SI held on 2020 and was declared successful by the regular candidate of this school of Grience | General growp appeared in 9. 9. C. Fart I & II Examination (Annual / Supp. PROVISIONAL CERTIFICATE KARACHI , Q Maid He / The bears a good moral character to over 9. 9. No. 19-08-2003 BHIIMPURA 9/0. 9/0. Ahmer He / The was awarded This is to certify that distinction in ... 312 ach 100

Date 10:10-20



Instructor

REGISTERED WITH SINDH BOARD OF TECHNICAL EDUCATION

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01-04-2021	KHARADAR, KARACHI. PH : 2314006	. STREET, H	-1400 I	Certificate No.

SERIAL NO.

0826978

178 A Secondary Churatian Men.

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STATEMENT OF MARKS S.S.C. EXAMINATION

GENERAL GROUP

527051 19-08-2003 (NINTEENTH AUGUST TWO THOUSAND THREE) ROLL NUMBER H. M. PUBLIC SCHOOL Annual 2020 BHIMPURA **AHMED** UBAID NAME OF SCHOOL FATHER'S NAME DATE OF BIRTH **EXAMINATION** NAME

MINIMUM OBTAINED MARKS	TH PR TOTAL REMARKS		×××	30 30		30	33		× × ×	×	_
MAXIMUM M MARKS	TH PR T		150 50	75 25	50 25	75 7			75 25	100 33	
SUBJECTS		SINDHI SALEES			ENGLISH PAPER II	PAKISTAN STUDIES	GENERAL SCIENCE	MATHEMATICS 1	ISLAMIAT 7	ECONOMICS 10	
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GRADE:

168+168+4=344 / 850

GRAND TOTAL:

11 September 2020 Date of Issue

Note: Errors and Omissions are excepted.

2020

Controller of Examinations

Assistant Director Systems